# Housing Authority Budget of: Harrison Town Housing Authority

State Filing Year 2024

For the Period: April 1, 2024 to March 31, 2025

## www.harrisonhousing.com

**Housing Authority Web Address** 



Division of Local Government Services

# 2024 HOUSING AUTHORITY BUDGET CERTIFICATION SECTION

#### 2024

Harrison Town Housing Authority

### HOUSING AUTHORITY BUDGET

FISCAL YEAR: April 01, 2024 to March 31, 2025

For Division Use Only

#### CERTIFICATION OF APPROVED BUDGET

It is hereby certified that the approved Budget made a part hereof complies with the requirements of law and the rules and regulations of the Local Finance Board, and approval is given pursuant to N.J.S.A. 40A:5A-11.

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

| By: | Date: |
|-----|-------|
| -   |       |

#### CERTIFICATION OF ADOPTED BUDGET

It is hereby certified that the adopted Budget made a part hereof has been compared with the approved Budget previously certified by the Division, and any amendments made thereto. This adopted Budget is certified with respect to such amendments and comparisons only.

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

| By: | Date: | 5/29/2024 |
|-----|-------|-----------|
|     |       |           |

### 2024 PREPARER'S CERTIFICATION

Harrison Town Housing Authority

### HOUSING AUTHORITY BUDGET

FISCAL YEAR: April 01, 2024 to March 31, 2025

It is hereby certified that the Housing Authority Budget, including the Annual Budget and the Capital annexed hereto, represents the members of the governing body's resolve with respect to statute in that; all estimates of revenue are reasonable, accurate and correctly stated; all items of appropriation are properly set forth; and in form, and content, the budget will permit the exercise of the comptroller function within the Authority.

It is further certified that all proposed budgeted amounts and totals are correct. Also, I hereby provide reasonable assurance that all assertations contained herein are accurate and all required schedules are completed and attached.

| Preparer's Signature: | mcarlon@geltrude.com                      |  |
|-----------------------|---|--|
| Name:                 | Michael W Carlon, CPA                     |  |
| Title:                | Partner                                   |  |
| Address:              | Geltrude & Company, LLC                   |  |
|                       | 513 Franklin Avenue, Nutley NJ 07110-1746 |  |
| Phone Number:         | 973-667-9100                              |  |
| Fax Number:           | 973-667-0726                              |  |
| E-mail Address:       | mcarlon@geltrude.com                      |  |

## HOUSING AUTHORITY INTERNET WEBSITE CERTIFICATION

|          | Housing Authority's Web Address:  | www.harrisonhousing.com   |   |
|----------|---|---|---|
|          | All authorities shall maintain either an anther the purpose of the website or webpage shall activities. N.J.S.A. 40A:5A-17.1 requires the | Internet website or a webpage on the municipal be to provide increased public access to the he following items to be included on the Authboxes below to certify the Authority's compliant | authority's operations and ority's website at a |
| <b>√</b> | A description of the Authority's mission and  | l responsibilities.   |   |
| <b>V</b> | The budgets for the current fiscal year and i   | mmediately preceding two prior years.   |   |
| ✓        | (Similar information includes items such as   | nancial Report (Unaudited) or similar financial Revenue and Expenditure pie charts, or other epublic in understanding the finances/budge.   | r types of charts, along with                   |
| <b>✓</b> | The complete (all pages) annual audits (not two prior years.  | the Audit Synopsis) for the most recent fiscal  | year and immediately preceding                  |
| ✓        | The Authority's rules, regulations and office to the interests of the residents within the A  | ial policy statements deemed relevant by the guthority's service area or jurisdiction.  | governing body of the Authority                 |
| <b>✓</b> | Notice posted pursuant to the "Open Public date, location and agenda of each meeting.   | Meetings Act" for each meeting of the Autho   | rity, setting forth the time                    |
| <b>✓</b> | The approved minutes of each meeting of the least three consecutive fiscal years.   | ne Authority including all resolutions of the bo  | oard and their committees; for at               |
| ✓        | The name, mailing address, electronic mail supervision or management over some or al  | address and phone number of every person well of the operations of the Authority.   | ho exercises day-to-day                         |
| ✓        | -   | d any other person, firm, business, partnership meration of \$17,500 or more during the prece Authority.  | <del>-</del>                                    |
|          |   | orized representative of the Authority that the the minimum statutory requirements of N.J.S. signifies compliance.  |   |
|          | Name of Officer Certifying Compliance:<br>Title of Officer Certifying Compliance:<br>Signature:   | Raymond Lucas  Executive Director rlucas@harrisonhousing.com  |   |

### 2024 APPROVAL CERTIFICATION

Harrison Town Housing Authority

## HOUSING AUTHORITY BUDGET

FISCAL YEAR: April 01, 2024 to March 31, 2025

It is hereby certified that the Housing Authority Budget, including all schedules appended hereto, copy of the Annual Budget and Capital Budget/Program approved by resolution by the governing body Harrison Town Housing Authority, at an open public meeting held pursuant to N.J.A.C. 5:31-2.3, on January 18, 2024.

It is further certified that the recorded vote appearing in the resolution represents not less than a of the full membership of the governing body thereof.

| Officer's Signature: | rlucas@harrisonhousing.com |  |
|----------------------|----------------------------|--|
| Name:                | Raymond Lucas              |  |
| Title:               | Executive Director         |  |
| Address:             | Harrison & Schuyler Avenue |  |
|                      | Harrison, NJ 07029         |  |
| Phone Number:        | 973-483-1488               |  |
| Fax Number:          | 973-483-4277               |  |
| E-mail Address:      | rlucas@harrisonhousing.com |  |

#### 2024 HOUSING AUTHORITY BUDGET RESOLUTION

#### Harrison Town Housing Authority

FISCAL YEAR: April 01, 2024 to March 31, 2025

WHEREAS, the Annual Budget for Harrison Town Housing Authority for the fiscal year beginning April 01, 2024 and ending March 31, 2025 has been presented before the governing body of the Harrison Town Housing Authority at its open public meeting of January 18, 2024; and

WHEREAS, the Annual Budget as introduced reflects Total Revenues of \$3,104,502.00, Total Appropriations including any Accumulated Deficit, if any, of \$2,912,328.00, and Total Unrestriced Net Position planned to be utilized as funding thereof, of \$0.00; and

WHEREAS, the Capital Budget as introduced reflects Total Capital Appropriations of \$1,020,767.00 and Total Unrestricted Net Position planned to be utilized as funding thereof, of \$0.00; and

WHEREAS, the schedule of rents, fees and other charges in effect will produce sufficient revenues, together with all other anticipated revenues to satisfy all obligations to the holders of bonds of the Authority, to meet operating expenses, capital outlays, debt service requirements, and to provide for such reserves, all as may be required by law, regulation or terms of contracts and agreements; and

WHEREAS, the Capital Budget/Program, pursuant to N.J.A.C. 5:31-2, does not confer any authorization to raise or expend funds; rather it is a document to be used as part of the said Authority's planning and management objectives. Specific authorization to expend funds for the purposes described in this section of the budget must be granted elsewhere; by bond resolution, by a project financing agreement, by resolution appropriating funds from the Renewal and Replacement Reserve or other means provided by law.

NOW, THEREFORE BE IT RESOLVED, by the governing body of the Harrison Town Housing Authority, at an open public meeting held on January 18, 2024 that the Annual Budget, including all related schedules, and the Capital Budget/Program of the Harrison Town Housing Authority for the fiscal year beginning April 01, 2024 and ending March 31, 2025, is hereby approved; and

BE IT FURTHER RESOLVED, that the anticipated revenues as reflected in the Annual Budget are of sufficient amount to meet all proposed expenditures/expenses and all covenants, terms and provisions as stipulated in the said Housing Authority's outstanding debt obligations, capital lease arrangements, service contracts, and other pledged agreements; and

BE IT FURTHER RESOLVED, that the governing body of the Harrison Town Housing Authority will consider the Annual Budget and Capital Budget/Program for Adoption on April 09, 2024.

| rlucas@harrisonhousing.com | 1/18/2024 |
|----------------------------|-----------|
| (Secretary's Signature)    | (Date)    |

#### **Governing Body Recorded Vote**

| Member            | Aye | Nay | Abstain | Absent |
|-------------------|-----|-----|---------|--------|
| James Doran       | X   |     |         |        |
| Arthur Pettigrew  | X   |     |         |        |
| Daniel Choffo     |     |     |         | X      |
| Fred Confessore   |     |     |         | X      |
| Dawn T Kinsella   | X   |     |         |        |
| Brunilda Mustilli | X   |     |         |        |
| Richard Miller    |     |     |         | X      |

## **2024 ADOPTION CERTIFICATION**

Harrison Town Housing Authority

## HOUSING AUTHORITY BUDGET

FISCAL YEAR: April 01, 2024 to March 31, 2025

It is hereby certified that the Housing Authority Budget and Capital Budget/Program annexed hereto is a true the Budget adopted by the governing body of the Harrison Town Housing Authority, pursuant to N.J.A.C 5:31-2.3, on April 09, 2024.

| Officer's Signature: | rlucas@harrisonhous | rlucas@harrisonhousing.com            |  |  |
|----------------------|---------------------|---------------------------------------|--|--|
| Name:                | Raymond Lucas       | Raymond Lucas                         |  |  |
| Title:               | Executive Director  | Executive Director                    |  |  |
| A ddwagg.            | Harrison & Schuyler | Harrison & Schuyler Avenue            |  |  |
| Address:             | Harrison, NJ 07029  | Harrison, NJ 07029                    |  |  |
| Phone Number:        | 973-483-1488        | 973-483-1488 <b>Fax:</b> 973-483-4277 |  |  |
| E-mail address:      | rlucas@harrisonhous | rlucas@harrisonhousing.com            |  |  |

### 2024 ADOPTED BUDGET RESOLUTION

#### Harrison Town Housing Authority

FISCAL YEAR: April 01, 2024 to March 31, 2025

WHEREAS, the Annual Budget and Capital Budget/Program for the Harrison Town Housing Authority for the fiscal year beginning April 01, 2024 and ending March 31, 2025 has been presented for adoption before the governing body of the Harrison Town Housing Authority at its open public meeting of April 9, 2024; and

WHEREAS, the Annual Budget and Capital Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

WHEREAS, the Annual Budget presented for adoption reflects Total Revenues of \$3,104,502.00, Total Appropriations, including any Accumulated Deficit, if any, of \$2,912,328.00, and Total Unrestricted Net Position utilized of \$0.00; and

WHEREAS, the Capital Budget as presented for adoption reflect Total Capital Appropriations of \$1,020,767.00 and Total Unrestriced Net Position Utilized of \$0.00; and

NOW, THEREFORE BE IT RESOLVED, by the governing body of the Harrison Town Housing Authority at an open public meeting held on April 9, 2024 that the Annual Budget and Capital Budget/Program of the Harrison Town Housing Authority for the fiscal year beginning April 01, 2024 and ending March 31, 2025 is hereby adopted and shall constitute appropriations for the purposes stated; and

BE IT FURTHER RESOLVED, that the Annual Budget and Capital Budget/Program as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services.

| rlucas@harrisonhousing.com | 4/17/2024 |
|----------------------------|-----------|
| (Secretary's Signature)    | (Date)    |

Governing Body Recorded Vote

| Member            | Aye | Nay      | Abstain | Absent |
|-------------------|-----|----------|---------|--------|
| James Doran       | X   |          |         |        |
| Arthur Pettigrew  | X   |          |         |        |
| Daniel Choffo     | X   |          |         |        |
| Fred Confessore   | X   |          |         |        |
| Dawn T Kinsella   | X   |          |         |        |
| Brunilda Mustilli | X   |          |         |        |
| Richard Miller    | X   | <u> </u> |         |        |

## 2024 HOUSING AUTHORITY BUDGET NARRATIVE AND INFORMATION SECTION

#### 2024 HOUSING AUTHORITY BUDGET MESSAGE & ANALYSIS

#### Harrison Town Housing Authority

**FISCAL YEAR: April 01, 2024 to March 31, 2025** 

Answer all questions below using the space provided. Do not attach answers as a separate document.

1. Complete a brief statement on the Fiscal Year 2024 proposed Annual Budget and make comparison to the Fiscal Year 2023 adopted budget for each Revenue and Appropriations. Explain any variances over +/-10% (as shown on budget pages F-2 and F-4) for each

individual revenue and appropriation line item. Explanations of variances should include a description of the reason for the increase or decrease in the budgeted line item, not just an indication of the amount and percent of change. Upload any supporting documentation that will help explain the reason for the increase or decrease in the budgeted line item.

HUD Operating Subsidy - increase based upon the operating subsidy received in 2023 and anticipated for 2024

Interest earned - increased amount to reflect current interest levels earned on the organization cash accounts, rate of interest earned has improved.

Utilities - increase based upon the actual utilities costs incurred for 2023.

Insurance - amount based upon actual renewal rates for the 2024 term

Collection losses - amount based upon the actual costs incurred in 2023.

Protective services - the organization is no longer utilizing an outside service for protective services, terminated during 2023

PILOT - increased based upon the increased level in dwelling rent

2. Describe the state of the local/regional economy and how it may impact the proposed Annual Budget, including the planned Capital/Program The Authority's rental revenue and operating results depend significantly on the occupancy level at the Authority. The state of the econony, particulary its effect on tenant income and rents paid to the Authority are critical to the future operations of the Authority.

Continued federal government subsidies available to public housing programs to support the Authority.

| answered.    |  |  |
|--------------|--|--|
| None utlized |  |  |
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|              |  |  |

3. Describe the reasons for utilizing Unrestricted Net Position in the proposed Annual Budget (i.e. rate stabilization, debt service reduction, to balance the budget, etc.). If the Authority's budget anticipates a use of Unrestricted Net Position, this question must be

### 2024 HOUSING AUTHORITY BUDGET MESSAGE & ANALYSIS

Harrison Town Housing Authority

FISCAL YEAR: April 01, 2024 to March 31, 2025

Answer all questions below using the space provided. Do not attach answers as a separate document.

**4.** Identify any sources of funds transferred to the County/Municipality as PILOT payments, or a shared service and explain the reason for the transfer. Housing Authorities cannot transfer Unrestricted Net Position.

| Not applicable   |
|--|
|  |
|  |
|  |
| 5. The proposed budget must not reflect an anticipated deficit from 2024 operations. If there exists an accumulated deficit from prior year's budgets (and funding is included in the proposed budget as a result of a prior year deficit) explain the funding plan to eliminate said deficit (N.J.S.A. 40A:5A-12). If the Authority has a net deficit reported in its most recent audit, it must provide a deficit reduction plan in response to this question.   |
| The implementation of GASB 68 (requiring an accrual for pension obligation to state pension fund), which has caused the unrestricted net position to be in a negative postion. For the 3/31/23 financials the impact of the GASB accrual of the pension and OPEB accrual of \$2,128,748 and \$2,899,045, respectively. The Authority continues to fund the state obligations based upon the annual assessment, which will continue to help reduce or manage the pension liability. Without the pension and the OPEB obligations the 3/31/23 financials would reflect a negative unrestricted net postion of \$626,977. |
|  |
|  |
|  |

(Prepare a response to deficits in most recent audit report pertaining to Deficits to Unrestricted Net Position caused by recording Pension and Post-Employment Benefits liabilities as required by GASB 68 and GASB 75) and similar types of deficits in the audit report.

# HOUSING AUTHORITY CONTACT INFORMATION 2024

**Harrison Town Housing Authority** 

Please complete the following information regarding this Authority. <u>All</u> information requested below must be completed.

Name of Authority:

E-mail:

| i tallie of fractionity .             |                             |                           |         |       |
|---------------------------------------|-----------------------------|---------------------------|---------|-------|
| Federal ID Number:                    | 22-6002500                  |                           |         |       |
| A 11                                  | Harrison & Schuyler Avenues |                           |         |       |
| Address:                              |                             |                           |         |       |
| City, State, Zip:                     | Harrison                    |                           | NJ      | 07029 |
| Phone: (ext.)                         | 973-483-1488                | 973-483-1488 <i>Fax</i> : |         |       |
|                                       |                             |                           |         |       |
| Preparer's Name:                      | Michael W. Carlon, CPA      |                           |         |       |
| Preparer's Address:                   | Geltrude & Company, LLC 513 | Franklin Avenu            | ıe      |       |
| City, State, Zip:                     | Nutley                      |                           | NJ      | 07110 |
| Phone: (ext.)                         | 973-667-9100                | Fax:                      | 973-667 | -0726 |
| E-mail:                               | mcarlon@geltrude.com        |                           |         |       |
|                                       |                             |                           |         |       |
| Chief Executive Officer*              | Raymond Lucas               |                           |         |       |
| *Or person who performs these functi  | ons under another title.    |                           |         |       |
| Phone: (ext.)                         | 973-483-1488                | Fax:                      | 973-483 | -4277 |
| E-mail:                               | rlucas@harrisonhousing.com  | ·                         |         |       |
|                                       |                             |                           |         |       |
| Chief Financial Officer*              | Raymond Lucas               |                           |         |       |
| *Or person who performs these functi  |                             |                           |         |       |
| Phone: (ext.)                         | 973-483-1488                | Fax:                      | 973-483 | -4277 |
| E-mail:                               | rlucas@harrisonhousing.com  |                           |         |       |
|                                       |                             |                           |         |       |
| Name of Auditor:                      | Anthony Polcari             |                           |         |       |
| Name of Firm:                         | Polcari & Polcari           |                           |         |       |
| Address:                              | 2035 Hamburg Turnpike, Unit | Н                         |         |       |
| City, State, Zip:                     | Wayne                       |                           | NJ      | 07470 |
| Phone: (ext.)                         | 973-831-6969                | Fax:                      | 973-831 | -6972 |
| · · · · · · · · · · · · · · · · · · · |                             |                           |         |       |

tony@polcari.com

## HOUSING AUTHORITY INFORMATIONAL QUESTIONNAIRE

### Harrison Town Housing Authority

#### FISCAL YEAR: April 01, 2024 to March 31, 2025

| <b>1.</b> Provide the number of individuals employed as reported on the Authority's most recent Form W-3, Transmittal of Wage, and Tax Statement:  | 14  |                                       |
|--|---|---------------------------------------|
| <b>2.</b> Provide the amount of total salaries and wages reported on the Authority's most recent Form W-3, Transmittal of Wage, and Tax Statements:  | \$1,105,433.32  |                                       |
| <b>3.</b> Provide the number of regular voting members of the governing body:  | 7 (5 or 7 per S   | tate statute)                         |
| <b>4.</b> Provide the number of alternate voting members of the governing body:  | 0 (Maximum is   | 2)                                    |
| <b>5.</b> Does the Authority have any amounts receivable from current or former commissioners, officers, key employees, or the highest compensated employee? <i>If "yes", provide a list of those individuals, their position, the amount receivable, and a list of those individuals.</i>   | No a description of the amount due t  | o the Authority.                      |
| 6. Was the Authority a party to a business transaction with one of the following parties a. A current or former commissioner, officer, key employee, or highest compensate b. A family member of a current or former commissioner, officer, key employee, or c. An entity of which a current of former commissioner, officer, key employee, or le (or family member thereof) was an officer or direct or indirect owner?  If the answer to any of the above is "yes", provide a description of the transaction includes employee, or highest compensated employee (or family member thereof) of the Auto the individual or family member; the amount paid; and whether the transaction was | d employee? highest compensated employee; ighest compensated employee  uding the name of the commission thority; the name of the entity and | No<br>ner, officer,<br>d relationship |
| 7. Did the Authority during the most recent fiscal year pay premiums, directly or indirectly, on a personal benefit contract*?  *A personal benefit contract is generally any life insurance, annuity, or endowment contract the transferor, a member of the transferor's family, or any other person designated by If "yes", provide a description of the arrangement, the premiums paid, and indicate the  | the transferor.   | ndirectly,                            |
| <b>8.</b> Explain the Authority's process for determining compensation for all persons listed oprocess includes any of the following: 1) review and approval by the commissioners of   | ~   | •                                     |

compensation data for comparable positions in similarly sized entities; 3) annual or periodic performance evaluation; 4) independent

compensation consultant; and/or 5) written employment contract. Attach a narrative of your Authority's procedures for all

individuals listed on Page N-4 (2 of 2).

# HOUSING AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED)

## Harrison Town Housing Authority

FISCAL YEAR: April 01, 2024 to March 31, 2025

| <b>9.</b> Did the Authority pay for meals or catering during the current fiscal year? If "yes", provide a detailed list of all meals and/or catering invoices for the current fiscal provide an explanation for each expenditure listed.   | cal year                                      |
|--|---|
| 10. Did the Authority pay for travel expenses for any employee of individual listed on If "yes", provide a detailed list of all travel expenses for the current fiscal year and pro-   |   |
| 11. Did the Authority provide any of the following to or for a person listed on Page N-  | 4 or any other employee of the Authority?     |
| a. First class or charter travel   | No  |
| b. Travel for companions   | No  |
| c. Tax indemnification and gross-up payments   | No  |
| d. Discretionary spending account  | No  |
| e. Housing allowance or residence for personal use   | No  |
| f. Payments for business use of personal residence   | No  |
| g. Vehicle/auto allowance or vehicle for personal use  | No  |
| h. Health or social club dues or initiation fees   | No  |
| i. Personal services (i.e. maid, chauffeur, chef)  | No  |
| If the answer to any of the above is "yes", provide a description of the transaction inclinand the amount expended.  | uding the name and position of the individual |
| 12. Did the Authority follow a written policy regarding payment or reimbursement for   | expenses incurred by employees                |
| and/or commissioners during the course of Authority business and does that policy requ   |   |
| of expenses through receipts or invoices prior to reimbursement?   | Yes   |
| If "no", attach an explanation of the Authority's process for reimbursing employees an   | =   |
| (If your authority does not allow for reimbursements, indicate that in answer).  | a commissioners for expenses.                 |
| <b>13.</b> Did the Authority make any payments to current or former commissioners or employer", provide explanation, including amount paid.  | oyees for severance or termination?           |
| <b>14.</b> Did the Authority make payments to current or former commissioners or employees the performance of the Authority or that were considered discretionary bonuses? <i>If "yes", provide explanation including amount paid.</i>   | s that were contingent upon No                |
| <b>15.</b> Did the Authority receive any notices from the Department of Environmental Prote entity regarding maintenance or repairs required to the Authority's systems to bring the with current regulations and standards that it has not yet taken action to remediate? If "yes", provide explanation as to why the Authority has not yet undertaken the require the Authority's plan to address the conditions identified. | m into compliance                             |

# HOUSING AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED)

## Harrison Town Housing Authority

FISCAL YEAR: April 01, 2024 to March 31, 2025

| 10. Did the Additionly receive any notices of fines of assessments from the Department of Environmental Protection of a     | any other entity    |
|---|---------------------|
| due to noncompliance with current regulations (i.e. sewer overflow, etc.)?  | No                  |
| If "yes", provide description of the event or condition that resulted in the fine/assessment and indicate the amount of the | ie fine/assessment. |
| 17. Did the Authority receive any notices of fines or assessments from the Department of Housing and Urban                  |                     |
| Development or any other entity due to noncompliance with current regulations?  | No                  |
| If "yes", provide description of the event or condition that resulted in the fine/assessment and indicate the amount of th  | ie fine/assessment. |
| <b>18.</b> Has the Authority been deemed "troubled" by the Department of Housing and Urban Development?                     | No                  |
| If "yes", attach an explanation of the reason the Authority was deemed "troubled" and describe the Authority's plan to      | address             |
| the conditions identified.  |                     |

# HOUSING AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED)

## Harrison Town Housing Authority

#### FISCAL YEAR: April 01, 2024 to March 31, 2025

Use the space below to provide clarification for any Questionnaire responses.

| Question #8 - Compensation is reviewed and approved by the Board of Commissioners and based on survey of compensated data   |
|---|
| for comparable positions in similar sized entities.   |
| Question #10 - Travel reimbursement to Commissioner Arthur Pettigrew for Atlantic City Conference November 13 through 16th, |
| including daily subsistence, hotel, mileage, tolls and parking \$500.90, see attached                                       |
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# AUTHORITY SCHEDULE OF COMMISSIONERS, OFFICERS, KEY EMPLOYEES HIGHEST COMPENSATED EMPLOYEES AND INDEPENDENT CONTRACTORS

#### Harrison Town Housing Authority

#### **FISCAL YEAR: April 01, 2024 to March 31, 2025**

Complete the attached table for all persons required to be listed per #1-4 below.

- 1) List all of the Authority's current commissioners and officers and amount of compensation from the Authority as defined below. Enter zero if no compensation was paid.
- 2) List all of the Authority's key employees and highest compensated employees other than a commissioner of officer as defined below and amount of compensation from the Authority.
- 3) List all of the Authority's former officers, key employees, and highest compensated employees who received more than \$100,000 in reportable compensation from the Authority during the most recent fiscal year completed.
- 4) List all of the Authority's former commissioners who received more than \$10,000 in reportable compensation from the Authority during the most recent fiscal year completed.

**Commissioner**: A member of the governing body of the authority with voting rights. Include alternates for the purposes of this schedule.

- **Officer**: A person elected or appointed to manage the authority's daily operations at any time during the year, such as the chairperson, vice-chairperson, secretary, or treasurer. For the purposes of this schedule, treat the authority's top management official and top financial officer as officers, if applicable. A member of the governing body may be both a commissioner and an officer for the purposes of this schedule.
- **Key Employee:** An employee or independent contractor of the authority (other than a commissioner or officer) who meets a) The individual received reportable compensation from the authority and other public entities in excess of \$150,000 for the most recent fiscal year completed; and
  - b) The individual has responsibilities or influence over the authority as a whole or has power to control or determine 10% or more of the authority's capital expenditures or operating budget.
- **Highest Compensated Employee:** One of the five highest compensated employees or independent contractors of the authority other than current commissioners, officers, or key employees whose aggregate reportable compensation from the authority and other public entities is greater than \$100,000 for the most recent fiscal year completed.
- Compensation: All forms of cash and non-cash payments or benefits provided in exchance for services, including salaries and wages, bonuses, severance payments, deferred payments, retirement benefits, fringe benefits, and other financial arrangements or transactions such as perosnal vehicles, meals, housing, personal, and family education benefits, below-market loans, payment of personal or family travel, entertainment, and personal use of the Authority's prperty. Compensation includes payments and other benefits provided to both employees and independent contractors in exchange for services.
- **Reportable Compensation** (Use the most recent W-2 available): The aggregate compensation that is reported (or required to be reported) on Form W-2, box 1 or 5, whichever amount is greater, and/or Form 1099-MISC, box 7, for the most recent calendar year ended 60 days before the start of the proposed budget year.

## Authority Schedule of Commissioners, Officers, Key Employees, Highest Compensated Employees and Independent Contractors (Continued) Harrison Town Housing Authority

For the Period: April 01, 2024 to March 31, 2025

|                        |                        | [   |                         | Positi       | on                  |        | Reportable Compen    | sation from A | uthority (W-2/ 1099)  |                       |  |                                      |
|------------------------|------------------------|---|-------------------------|--------------|---------------------|--------|----------------------|---------------|---|-----------------------|--|--------------------------------------|
| Name                   | Title                  | Average Hours<br>per Week<br>Dedicated to<br>Position | Officer<br>Commissioner | Key Employee | Highest Compensated | Former | Base Salary/ Stipend | Bonus         | Other (auto<br>allowance, expense<br>account, payment in<br>lieu of health<br>benefits, etc.) | other<br>from<br>(hea | ted amount of<br>compensation<br>the Authority<br>Ilth benefits,<br>nsion, etc.) | Total Compensation<br>from Authority |
| 1 James Doran          | Chairman               | 1   | X                       |              |                     |        |                      |               |   |                       |  | \$ -                                 |
| 2 Arthur Pettigrew     | Vice Chairman          | 1   | K                       |              |                     |        |                      |               |   |                       |  | \$ -                                 |
| 3 Daniel Choffo        | Commissioner           | 1   | K                       |              |                     |        |                      |               |   |                       |  | \$ -                                 |
| 4 Frederick Confessore | Commissioner           | 1   | K                       |              |                     |        |                      |               |   |                       |  | \$ -                                 |
| 5 Dawn T. Kinsella     | Commissioner           | 1   | K                       |              |                     |        |                      |               |   |                       |  | \$ -                                 |
| 6 Richard Miller       | Commissioner           | 1   | K                       |              |                     |        |                      |               |   |                       |  | \$ -                                 |
| 7 Brunilda Mustilli    | Commissioner           | 1   | K                       |              |                     |        |                      |               |   |                       |  | \$ -                                 |
| 8 Raymond Lucas        | Executive Director     | 40  | Х                       |              |                     |        | \$ 116,950.00        |               |   | \$                    | 8,771.25   |                                      |
| 9 Eugene Gilmore       | Supervisor Maintenance | 40  |                         |              | Х                   |        | \$ 129,814.00        |               |   | \$                    | 30,551.14  |                                      |
| 10 Maureen Gilmore     | Adm. Service Mgr.      | 40  |                         |              | Х                   |        | \$ 116,840.00        |               |   | \$                    | 8,762.93   |                                      |
| 11 Doreen Couch        | Principal Acct. Clerk  | 40  |                         |              | Х                   |        | \$ 118,354.00        |               |   | \$                    | 19,497.61  |                                      |
| 12 David Alday         | Senior Maintenance     | 40  |                         |              | Χ                   |        | \$ 103,722.00        |               |   | \$                    | 17,668.43  | \$ 121,390.43                        |
| 13                     |                        |   |                         |              |                     |        |                      |               |   |                       |  | \$ -                                 |
| 14                     |                        |   |                         |              |                     |        |                      |               |   |                       |  | \$ -                                 |
| 15                     |                        |   |                         |              |                     |        |                      |               |   |                       |  | \$ -                                 |
| 16                     |                        |   |                         |              |                     |        |                      |               |   |                       |  | \$ -                                 |
| 17                     |                        |   |                         |              |                     |        |                      |               |   |                       |  | \$ -                                 |
| 18                     |                        |   |                         |              |                     |        |                      |               |   |                       |  | \$ -                                 |
| 19                     |                        |   |                         |              |                     |        |                      |               |   |                       |  | \$ -                                 |
| 20                     |                        |   |                         |              |                     |        |                      |               |   |                       |  | \$ -                                 |
| 21                     |                        |   |                         |              |                     |        |                      |               |   |                       |  | \$ -                                 |
| 22                     |                        |   |                         |              |                     |        |                      |               |   |                       |  | \$ -                                 |
| 23                     |                        |   |                         |              |                     |        |                      |               |   |                       |  | \$ -                                 |
| 24                     |                        |   |                         |              |                     |        |                      |               |   |                       |  | \$ -                                 |
| 25                     |                        |   |                         |              |                     |        |                      |               |   |                       |  | \$ -                                 |
| 26                     |                        |   |                         |              |                     |        |                      |               |   |                       |  | \$ -                                 |
| 27                     |                        |   |                         |              |                     |        |                      |               |   |                       |  | \$ -                                 |
| 28                     |                        |   |                         |              |                     |        |                      |               |   |                       |  | Ş -                                  |
| 29                     |                        |   |                         |              |                     |        |                      |               |   |                       |  | Ş -                                  |
| 30                     |                        |   |                         |              |                     |        |                      |               |   |                       |  | \$ -                                 |
| 31                     |                        |   |                         |              |                     |        |                      |               |   |                       |  | \$ -                                 |
| 32                     |                        |   |                         |              |                     |        |                      |               |   |                       |  | \$ -                                 |
| 33                     |                        |   |                         |              |                     |        |                      |               |   |                       |  | \$ -                                 |
| 34                     |                        |   |                         |              |                     |        |                      |               |   |                       |  | Ş -                                  |
| 35                     |                        |   |                         |              |                     |        |                      |               |   |                       |  | Ş -                                  |
|                        | Total:                 |   |                         |              |                     |        | \$ 585,680.00        | ş -           | \$ -  | \$                    | 85,251.36  | \$ 670,931.36                        |

#### **Schedule of Health Benefits - Detailed Cost Analysis**

Harrison Town Housing Authority
For the Period: April 01, 2024 to March 31, 2025

| If no health benefits, check this box: $\ \square$               |   |  |   |   |  |                            |                           |                          |
|--|---|--|---|---|--|----------------------------|---------------------------|--------------------------|
|  | # of Covered<br>Members<br>(Medical & Rx)<br>Proposed<br>Budget | Annual Cost<br>Estimate per<br>Employee<br>Proposed Budget | Total Cost<br>Estimate<br>Proposed Budget | # of Covered<br>Members<br>(Medical & Rx)<br>Current Year | Annual Cost per<br>Employee Current<br>Year  | Total Current<br>Year Cost | \$ Increase<br>(Decrease) | % Increase<br>(Decrease) |
| Active Freedom - Health Bonefite Accord Cost                     |   |  |   |   |  |                            |                           |                          |
| Active Employees - Health Benefits - Annual Cost Single Coverage | 4   | 16,065.00  | 64,260.00                                 | 4   | 14,948.40                                    | 59,793.60                  | 4,466.40                  | 7.5%                     |
| Parent & Child   | 4   | 28,917.36  | 28,917.36                                 | 1   |  | 26,915.28                  | 2,002.08                  | 7.5%                     |
| Employee & Spouse (or Partner)                                   | 2   |  |   | 2   |  |                            | 4,460.64                  | 7.4%                     |
|  | 3   | 31,996.32<br>44,848.20                                     | 63,992.64                                 | 3   | -,   | 59,532.00<br>125,197.20    | 9,347.40                  | 7.5%                     |
| Family Employee Cost Sharing Contribution (enter as negative - ) | 3   | 44,848.20  | 134,544.60<br>(60,315.84)                 | _   | 41,732.40                                    | (58,516.64)                | (1,799.20)                |                          |
| Subtotal   | 10  |  | 231,398.76                                | 10  | <u>,                                    </u> | 212,921.44                 | 18,477.32                 | 8.7%                     |
| Subtotal   | 10  |  | 231,396.70                                | 10  |  | 212,921.44                 | 10,477.52                 | 0.770                    |
| Commissioners - Health Benefits - Annual Cost                    |   |  |   |   |  |                            |                           |                          |
| Single Coverage  |   |  | -   |   |  | _                          | -                         |                          |
| Parent & Child   |   |  | _   |   |  | _                          | -                         |                          |
| Employee & Spouse (or Partner)                                   |   |  | _   |   |  | _                          | -                         |                          |
| Family   |   |  | _   |   |  | _                          | -                         |                          |
| Employee Cost Sharing Contribution (enter as negative - )        |   |  |   |   |  |                            | -                         |                          |
| Subtotal   |   |  | -   |   |  | -                          | -                         |                          |
|  |   |  |   |   |  |                            |                           |                          |
| Retirees - Health Benefits - Annual Cost                         |   |  |   |   |  |                            |                           |                          |
| Single Coverage  | 3   | 5,952.32   | 17,856.96                                 | 3   | 5,471.36                                     | 16,414.08                  | 1,442.88                  | 8.8%                     |
| Parent & Child   |   | •  | -   |   | ,  | ,<br>-                     | -                         |                          |
| Employee & Spouse (or Partner)                                   | 1   | 41,051.04  | 41,051.04                                 | 1   | 38,319.00                                    | 38,319.00                  | 2,732.04                  | 7.1%                     |
| Family   |   | •  | -   |   | ,  | ,<br>-                     | -                         |                          |
| Employee Cost Sharing Contribution (enter as negative - )        |   |  |   |   |  |                            | -                         |                          |
| Subtotal   | 4   |  | 58,908.00                                 | 4   | 1  | 54,733.08                  | 4,174.92                  | -<br>7.6%                |
|  |   |  | ,   |   |  | , , ,                      | ,                         |                          |
| GRAND TOTAL  | 14  | •  | 290,306.76                                | 14  | -<br>-                                       | 267,654.52                 | 22,652.24                 | 8.5%                     |
| Is medical coverage provided by the SHBP (Yes or No)?            |   |  | Yes                                       |   |  |                            |                           |                          |
| Is prescription drug coverage provided by the SHBP (Yes or       | No)?  |  | Yes                                       |   |  |                            |                           |                          |

# Harrison Town Housing Authority For the Period: April 01, 2024 to March 31, 2025

#### Complete the below table for the Authority's accrued liability for compensated absences.

| If no accumulated absences, check this box: |  |   | Legal Bas                      | sis fo     | r Benefit                             |
|---|--|---|--------------------------------|------------|---------------------------------------|
| Individuals Eligible for Benefit            | Gross Days of Accumulated<br>Compensated Absences per<br>Most Recent Audit | Dollar Value of<br>Accrued<br>Compensated<br>Absence<br>Liability | Approved<br>Labor<br>Agreement | Resolution | Individual<br>Employment<br>Agreement |
| Raymond Lucas                               | 24   | \$ 11,189.00  |                                | Χ          |                                       |
| Joan Michealson                             | 25   | \$ 9,275.00   |                                | Χ          |                                       |
| Doreen Couch                                | 193  | \$ 83,570.00  |                                | Χ          |                                       |
| Maureen Gilmore                             | 122  | \$ 54,935.00  |                                | Χ          |                                       |
| Joanne Romano                               | 19   | \$ 3,832.00   |                                | Χ          |                                       |
| John Machado                                | 124  | \$ 43,633.00  |                                | Χ          |                                       |
| David Alday                                 | 80   | \$ 30,811.00  |                                | Χ          |                                       |
| Eugene Gilmore                              | 208  | \$ 108,292.00   |                                | Χ          |                                       |
| Nuno Ligeiro                                | 128  | \$ 48,114.00  |                                | Χ          |                                       |
| Michael Kearney                             | 98   | \$ 32,554.00  |                                | Χ          |                                       |
| Matthew Ravo                                | 33   | \$ 7,571.00   |                                | Χ          |                                       |
| Daniel Brown                                | 43   | \$ 6,957.00   |                                | Χ          |                                       |
|   |  |   |                                |            |                                       |
|   |  |   |                                |            |                                       |
|   |  |   |                                |            |                                       |
|   |  |   |                                |            |                                       |
|   |  |   |                                |            |                                       |
|   |  |   |                                |            |                                       |

Total liability for accumulated compensated absences per most recent audit (this page only) \$ 440,733.00

# Harrison Town Housing Authority For the Period: April 01, 2024 to March 31, 2025

Complete the below table for the Authority's accrued liability for compensated absences.

| Opliar Value of Accrued  Gross Days of Accumulated Compensated Compensated Absences per Absence Individuals Eligible for Benefit Most Recent Audit Liability | Individual<br>Employment<br>Agreement |
|--|---------------------------------------|
| Individuals Eligible for Benefit Most Recent Audit Liability   | <u> </u>                              |
|  |                                       |
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Total liability for accumulated compensated absences per most recent audit (this page only)

Page N-6 (2)

# Harrison Town Housing Authority For the Period: April 01, 2024 to March 31, 2025

Complete the below table for the Authority's accrued liability for compensated absences.

| ,                                |  |   | Legal Bas                      | sis fo     | r Benefit                             |
|----------------------------------|--|---|--------------------------------|------------|---------------------------------------|
| Individuals Eligible for Benefit | Gross Days of Accumulated<br>Compensated Absences per<br>Most Recent Audit | Dollar Value of<br>Accrued<br>Compensated<br>Absence<br>Liability | Approved<br>Labor<br>Agreement | Resolution | Individual<br>Employment<br>Agreement |
|                                  |  |   |                                |            |                                       |
|                                  |  |   |                                |            |                                       |
|                                  |  |   |                                |            |                                       |
|                                  |  |   |                                |            |                                       |
|                                  |  |   |                                |            |                                       |
|                                  |  |   |                                |            |                                       |
|                                  |  |   |                                |            |                                       |
|                                  |  |   |                                |            |                                       |
|                                  |  |   |                                |            |                                       |
|                                  |  |   |                                |            |                                       |
|                                  |  |   |                                |            |                                       |
|                                  |  |   |                                |            |                                       |
|                                  |  |   |                                |            |                                       |
|                                  |  |   |                                |            |                                       |
|                                  |  |   |                                |            |                                       |
|                                  |  |   |                                |            |                                       |

Total liability for accumulated compensated absences per most recent audit (all pages)

440,733.00

Page N-6 (Totals)

### **Schedule of Shared Service Agreements**

#### **Harrison Town Housing Authority**

For the Period: April 01, 2024 to March 31, 2025

| Enter the shared service agreements that the Authority currently engages in and identify the amount that is received/paid for those services.                                      | Amount to be<br>Received by/ |
|--|------------------------------|
| Agreement  Comments (Enter more specifics if Effective Agree  Name of Entity Providing Service Name of Entity Receiving Service Type of Shared Service Provided needed) Date End E | ent Paid from                |
| Passaic County Cooperative energy  |                              |
| Regional Cooperative Cricing System Harrison Housing Authority Bulk Electrical Service 4/1/2020 12/31/   | 2023                         |
|  |                              |
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# 2024 HOUSING AUTHORITY BUDGET FINANCIAL SCHEDULES SECTION

#### **SUMMARY**

## Harrison Town Housing Authority For the Period: April 01, 2024 to March 31, 2025

|   |                              | FY 2                      | 024 Proposed   | l Budget       |                      | FY 2023 Adopted<br>Budget | \$ Increase<br>(Decrease)<br>Proposed vs.<br>Adopted | % Increase<br>(Decrease)<br>Proposed vs.<br>Adopted |
|---|------------------------------|---------------------------|----------------|----------------|----------------------|---------------------------|--|---|
|   | Public Housing<br>Management | Housing Section 8 Voucher |                | Other Programs | Total All Operations | Total All Operations      | All Operations                                       | All Operations                                      |
| REVENUES  |                              |                           |                |                |                      |                           |  |   |
| Total Operating Revenues  | \$ 2,844,502                 | \$                        | - \$ -         | \$ -           | \$ 2,844,502         | \$ 2,666,877              | \$ 177,625   | 6.7%  |
| Total Non-Operating Revenues  | 160,000                      |                           | <u> </u>       | 100,000        | 260,000              | 230,000                   | 30,000   | 13.0%   |
| Total Anticipated Revenues  | 3,004,502                    |                           |                | 100,000        | 3,104,502            | 2,896,877                 | 207,625  | 7.2%  |
| APPROPRIATIONS  |                              |                           |                |                |                      |                           |  |   |
| Total Administration  | 871,678                      |                           |                | 36,000         | 907,678              | 903,064                   | 4,614  | 0.5%  |
| Total Cost of Providing Services  | 2,004,650                    |                           |                | -              | 2,004,650            | 1,931,321                 | 73,329   | 3.8%  |
| Total Principal Payments on Debt Service in Lieu of Depreciation  | XXXXXXXXXX                   | xxxxxxxxxx                | XXXXXXXXXX     | xxxxxxxxxx     | <u>-</u>             |                           | <u>-</u>   | #DIV/0!   |
| Total Operating Appropriations  | 2,876,328                    |                           |                | 36,000         | 2,912,328            | 2,834,385                 | 77,943   | 2.7%  |
| Total Interest Payments on Debt Total Other Non-Operating Appropriations Total Non-Operating Appropriations | XXXXXXXXXX                   | xxxxxxxxxx                | XXXXXXXXXX<br> | XXXXXXXXXX     | -<br>-               | -<br>-<br>-               |  | #DIV/0!<br>#DIV/0!<br>#DIV/0!                       |
| Accumulated Deficit   |                              |                           | <u> </u>       | -              |                      |                           |  | #DIV/0!   |
| Total Appropriations and Accumulated Deficit  | 2,876,328                    |                           |                | 36,000         | 2,912,328            | 2,834,385                 | 77,943   | 2.7%  |
| Less: Total Unrestricted Net Position Utilized  |                              |                           |                | -              |                      |                           |  | #DIV/0!   |
| Net Total Appropriations  | 2,876,328                    |                           |                | 36,000         | 2,912,328            | 2,834,385                 | 77,943   | 2.7%  |
| ANTICIPATED SURPLUS (DEFICIT)   | \$ 128,174                   | \$                        | - \$ -         | \$ 64,000      | \$ 192,174           | \$ 62,492                 | \$ 129,682   | 207.5%  |

#### **Revenue Schedule**

#### Harrison Town Housing Authority

For the Period: April 01, 2024 to March 31, 2025

|  |                | FY 202    | 4 Proposea | l Budget     |               |              | FY 2023 Adopted<br>Budget | \$ Increase<br>(Decrease)<br>Proposed vs.<br>Adopted | % Increase<br>(Decrease)<br>Proposed vs.<br>Adopted |
|--|----------------|-----------|------------|--------------|---------------|--------------|---------------------------|--|---|
|  | Public Housing |           | Housing    |              |               | Total All    | Total All                 |  |   |
|  | Management     | Section 8 | Voucher    | Other Progra | ms            | Operations   | Operations                | All Operations                                       | All Operations                                      |
| OPERATING REVENUES   |                |           |            |              |               |              |                           |  |   |
| Rental Fees  Homebuyers' Monthly Payments                  |                |           |            |              | <del></del> , | \$ -         | \$ -                      | \$ -   | #DIV/0!   |
| Dwelling Rental  | 2,068,502      |           |            |              | 7             | 2,068,502    | 2,022,877                 | 45,625   | 2.3%  |
| Excess Utilities   | 25,000         |           |            |              |               | 25,000       | 25,000                    | 43,023   | 0.0%  |
| Non-Dwelling Rental  | 23,000         |           |            |              |               | 23,000       | 23,000                    | _  | #DIV/0!   |
| HUD Operating Subsidy                                      | 751,000        |           |            |              |               | 751,000      | 619,000                   | 132,000  | 21.3%   |
| New Construction - Acc Section 8                           | 751,000        |           |            |              |               | -            | -                         | -  | #DIV/0!   |
| Voucher - Acc Housing Voucher                              |                |           |            |              |               | _            | _                         | -  | · · · · · · · · · · · · · · · · · · ·               |
| Total Rental Fees  | 2,844,502      | _         |            | -            | _             | 2,844,502    | 2,666,877                 | 177,625  | -   |
| Other Operating Revenues (List)                            | 2,011,002      |           |            |              |               | 2,0 : :,502  |                           | 177,025  | _   |
| , ,  |                |           |            |              |               | -            | -                         | -  | #DIV/0!   |
|  |                |           |            |              |               | -            | -                         | -  | #DIV/0!   |
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|  |                |           |            |              |               | -            | -                         | -  | #DIV/0!   |
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|  |                |           |            |              |               | -            | -                         | -  | #DIV/0!   |
|  |                |           |            |              |               | -            | -                         | -  | #DIV/0!   |
|  |                |           |            |              |               | -            | -                         | -  | #DIV/0!   |
|  |                |           |            |              |               | -            | -                         | -  | #DIV/0!   |
|  |                |           |            |              |               | -            | -                         | -  | #DIV/0!   |
|  |                |           |            |              |               | -            | -                         | -  | #DIV/0!   |
|  |                |           |            |              |               |              |                           |  | #DIV/0!   |
| Total Other Revenue  | 2.044.502      | -         |            | -            | -             |              | 2.666.077                 | 477.625  |   |
| Total Operating Revenues                                   | 2,844,502      | -         |            | -            | -             | 2,844,502    | 2,666,877                 | 177,625  | 6.7%  |
| NON-OPERATING REVENUES Other Non-Operating Revenues (List) |                |           |            |              |               |              |                           |  |   |
| Capital Funds  | 100,000        |           |            | 100,0        | 200           | 200,000      | 200,000                   |  | 0.0%  |
| Late fees, etc   | 10,000         |           |            | 100,         | 000           | 10,000       | 10,000                    | _  | 0.0%  |
| Late rees, etc   | 10,000         |           |            |              |               | 10,000       | 10,000                    | _  | #DIV/0!   |
|  |                |           |            |              |               | _            | _                         | _  | #DIV/0!   |
|  |                |           |            |              |               | _            | _                         | _  | #DIV/0!   |
|  |                |           |            |              |               | _            | _                         | _  | #DIV/0!   |
| Total Other Non-Operating Revenue                          | 110,000        | _         |            | - 100,0      | 000           | 210,000      | 210,000                   |  | 0.0%  |
| Interest on Investments & Deposits (List)                  |                |           |            |              |               | ,3           |                           |  | =   |
| Interest Earned  | 50,000         |           |            |              |               | 50,000       | 20,000                    | 30,000   | 150.0%  |
| Penalties  |                |           |            |              |               | -            | -,                        | -  | #DIV/0!   |
| Other  |                |           |            |              |               | -            | -                         | -  | #DIV/0!   |
| Total Interest   | 50,000         | -         |            | -            | -             | 50,000       | 20,000                    | 30,000   | -   |
| Total Non-Operating Revenues                               | 160,000        | -         |            | - 100,0      | 000           | 260,000      | 230,000                   | 30,000   | 13.0%   |
| TOTAL ANTICIPATED REVENUES                                 | \$ 3,004,502   | \$ -      | \$         | - \$ 100,    | 000 \$        | \$ 3,104,502 | \$ 2,896,877              | \$ 207,625   | 7.2%  |
|  |                |           |            | <del></del>  |               |              |                           |  | _   |

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## **Prior Year Adopted Revenue Schedule**

#### **Harrison Town Housing Authority**

|                                     |                | FY 2      | 023 Adopted B | udget          |              |
|-------------------------------------|----------------|-----------|---------------|----------------|--------------|
|                                     | Public Housing |           | Housing       |                | Total All    |
|                                     | Management     | Section 8 | Voucher       | Other Programs | Operations   |
| OPERATING REVENUES                  |                |           |               |                |              |
| Rental Fees                         |                |           |               |                |              |
| Homebuyers' Monthly Payments        |                |           |               |                | \$ -         |
| Dwelling Rental                     | 2,022,877      |           |               |                | 2,022,877    |
| Excess Utilities                    | 25,000         |           |               |                | 25,000       |
| Non-Dwelling Rental                 |                |           |               |                | -            |
| <b>HUD Operating Subsidy</b>        | 619,000        |           |               |                | 619,000      |
| New Construction - Acc Section 8    |                |           |               |                | -            |
| Voucher - Acc Housing Voucher       |                |           |               |                |              |
| Total Rental Fees                   | 2,666,877      | -         |               |                | 2,666,877    |
| Other Revenue (List)                | 1              |           |               |                |              |
|                                     |                |           |               |                | -            |
|                                     |                |           |               |                | -            |
|                                     |                |           |               |                | -            |
|                                     |                |           |               |                | -            |
|                                     |                |           |               |                | -            |
|                                     |                |           |               |                | -            |
|                                     |                |           |               |                | -            |
|                                     |                |           |               |                | -            |
|                                     |                |           |               |                | -            |
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|                                     |                |           |               |                | -            |
|                                     |                |           |               |                | -            |
|                                     |                |           |               |                | -            |
|                                     |                |           |               |                | -            |
|                                     |                |           |               |                | -            |
|                                     |                |           |               |                | -            |
|                                     |                |           |               |                | -            |
|                                     |                |           |               |                | -            |
|                                     |                |           |               |                |              |
| Total Other Revenue                 | -              | -         |               |                | -            |
| Total Operating Revenues            | 2,666,877      |           |               |                | 2,666,877    |
| NON-OPERATING REVENUES              |                |           |               |                |              |
| Other Non-Operating Revenues (List) | 100,000        |           |               | 100,000        | 200.000      |
| Capital Funds                       | 100,000        |           |               | 100,000        | 200,000      |
| Late fees, etc                      | 10,000         |           |               |                | 10,000       |
|                                     |                |           |               |                | -            |
|                                     |                |           |               |                | -            |
|                                     |                |           |               |                | -            |
| Other New Organities Becomes        | 110,000        |           |               | 100,000        | 210,000      |
| Other Non-Operating Revenues        | 110,000        | -         |               | 100,000        | 210,000      |
| Interest on Investments & Deposits  | 20,000         |           |               |                | 20.000       |
| Interest Earned                     | 20,000         |           |               |                | 20,000       |
| Penalties                           |                |           |               |                | -            |
| Other                               | 20.000         |           |               |                |              |
| Total Interest                      | 20,000         | -         |               | 100,000        | 20,000       |
| Total Non-Operating Revenues        | 130,000        | -         |               | 100,000        | 230,000      |
| TOTAL ANTICIPATED REVENUES          | \$ 2,796,877   | \$ -      | \$            | - \$ 100,000   | \$ 2,896,877 |

#### **Appropriations Schedule**

#### Harrison Town Housing Authority

\$ Increase

% Increase

For the Period: April 01, 2024 to March 31, 2025

|   |   |   |   |   |                      |                         | \$ Increase    | % increase                            |
|---|---|---|---|---|----------------------|-------------------------|----------------|---------------------------------------|
|   |   |   |   |   |                      |                         | (Decrease)     | (Decrease)                            |
|   |   |   |   |   |                      | FY 2023 Adopted         | Proposed vs.   | Proposed vs.                          |
|   |   | FY 20                                   | 024 Proposed B                          | Budget                                  |                      | Budget                  | Adopted        | Adopted                               |
|   | Public Housing<br>Management            | Section 8                               | Housing Voucher                         | Other Programs                          | Total All Operations | Total All<br>Operations | All Operations | All Operations                        |
| OPERATING APPROPRIATIONS  |   |   |   |   | ·                    | · ·                     | •              | · · · · · · · · · · · · · · · · · · · |
| Administration  |   |   |   |   |                      |                         |                |                                       |
| Salary & Wages  | 461,684                                 |   |   | 20,000                                  | \$ 481,684           | \$ 481,191              | \$ 493         | 0.1%                                  |
| Fringe Benefits   | 254,917                                 |   |   | 8,000                                   | 262,917              | 259,164                 | 3,753          | 1.4%                                  |
| Legal   | 65,000                                  |   |   |   | 65,000               | 65,000                  | -              | 0.0%                                  |
| Staff Training  | 4,000                                   |   |   |   | 4,000                | 4,000                   | -              | 0.0%                                  |
| Travel  | 1,000                                   |   |   |   | 1,000                | 1,000                   | _              | 0.0%                                  |
| Accounting Fees   | 24,000                                  |   |   |   | 24,000               | 24,000                  | _              | 0.0%                                  |
| Auditing Fees   | 15,077                                  |   |   |   | 15,077               | 14,709                  | 368            | 2.5%                                  |
| Miscellaneous Administration*                                     | 46,000                                  |   |   | 8,000                                   | 54,000               | 54,000                  | -              | 0.0%                                  |
| Total Administration  | 871,678                                 |   |   | 36,000                                  | 907,678              | 903,064                 | 4,614          | 0.5%                                  |
| Cost of Providing Services  |   |   |   |   |                      |                         |                | -                                     |
| Salary & Wages - Tenant Services                                  |   |   |   |   | _                    | _                       | _              | #DIV/0!                               |
| Salary & Wages - Maintenance & Operation                          | 550,860                                 |   |   |   | 550,860              | 532,786                 | 18,074         | 3.4%                                  |
| Salary & Wages - Protective Services                              | 330,000                                 |   |   |   | -                    | -                       | -              | #DIV/0!                               |
| Salary & Wages - Hoteetive Services                               | 61,207                                  |   |   |   | 61,207               | 59,199                  | 2,008          | 3.4%                                  |
| Fringe Benefits   | 334,083                                 |   |   |   | 334,083              | 318,836                 | 15,247         | 4.8%                                  |
| Tenant Services   | 3,000                                   |   |   |   | 3,000                | 3,000                   | 13,247         | 0.0%                                  |
| Utilities   | 562,000                                 |   |   |   | 562,000              | 486,000                 | 76,000         | 15.6%                                 |
| Maintenance & Operation   | 80,000                                  |   |   |   | 80,000               | 80,000                  | 70,000         | 0.0%                                  |
| Protective Services   | 80,000                                  |   |   |   | 80,000               | 70,000                  | (70,000)       | -100.0%                               |
| Insurance   | 168,000                                 |   |   |   | 168,000              | 140,000                 | 28,000         | 20.0%                                 |
| Payment in Lieu of Taxes (PILOT)                                  | 151,000                                 |   |   |   | 151,000              | 152,000                 | (1,000)        | -0.7%                                 |
| Terminal Leave Payments   | 151,000                                 |   |   |   | 131,000              | 132,000                 | (1,000)        | #DIV/0!                               |
| Collection Losses   | 12 000                                  |   |   |   | 12,000               | 7,000                   | -<br>-         | #DIV/0!<br>71.4%                      |
|   | 12,000                                  |   |   |   |                      |                         | 5,000          | 0.0%                                  |
| Other General Expense   | 7,500                                   |   |   |   | 7,500                | 7,500                   | -              |                                       |
| Rents   |   |   |   |   | -                    | -                       | -              | #DIV/0!                               |
| Extraordinary Maintenance   |   |   |   |   | -                    | -                       | -              | #DIV/0!                               |
| Replacement of Non-Expendible Equipment                           |   |   |   |   | -                    | -                       | -              | #DIV/0!                               |
| Property Betterment/Additions                                     | 75.000                                  |   |   |   | 75.000               | 75.000                  | -              | #DIV/0!                               |
| Miscellaneous COPS*   | 75,000                                  |   |   |   | 75,000               | 75,000                  |                | 0.0%                                  |
| Total Cost of Providing Services                                  | 2,004,650                               |   |   | -                                       | 2,004,650            | 1,931,321               | 73,329         | 3.8%                                  |
| Total Principal Payments on Debt Service in Lieu of               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | VVVVVVVVVVV                             |                      |                         |                | #DD //OI                              |
| Depreciation  | XXXXXXXXXXX                             | XXXXXXXXXX                              | XXXXXXXXXX                              | XXXXXXXXXX                              |                      | 2 024 205               |                | #DIV/0!                               |
| Total Operating Appropriations                                    | 2,876,328                               |   |   | 36,000                                  | 2,912,328            | 2,834,385               | 77,943         | 2.7%                                  |
| NON-OPERATING APPROPRIATIONS                                      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                      |                         |                | #B# //O!                              |
| Total Interest Payments on Debt                                   | XXXXXXXXXX                              | XXXXXXXXXX                              | XXXXXXXXXX                              | XXXXXXXXXX                              | -                    | -                       | -              | #DIV/0!                               |
| Operations & Maintenance Reserve                                  |   |   |   |   | -                    | -                       | -              | #DIV/0!                               |
| Renewal & Replacement Reserve                                     |   |   |   |   | -                    | -                       | -              | #DIV/0!                               |
| Municipality/County Appropriation                                 |   |   |   |   | =                    | =                       | =              | #DIV/0!                               |
| Other Reserves  |   |   |   |   | -                    |                         |                | #DIV/0!                               |
| Total Non-Operating Appropriations                                |   |   |   | -                                       |                      |                         |                | #DIV/0!                               |
| TOTAL APPROPRIATIONS  | 2,876,328                               |   |   | 36,000                                  | 2,912,328            | 2,834,385               | 77,943         | 2.7%                                  |
| ACCUMULATED DEFICIT   |   |   |   |   |                      |                         |                | #DIV/0!                               |
| TOTAL APPROPRIATIONS & ACCUMULATED                                |   |   |   |   |                      |                         |                |                                       |
| DEFICIT   | 2,876,328                               |   |   | 36,000                                  | 2,912,328            | 2,834,385               | 77,943         | 2.7%                                  |
| UNRESTRICTED NET POSITION UTILIZED                                |   |   |   |   |                      |                         |                |                                       |
| Municipality/County Appropriation                                 |   |   |   | -                                       | -                    | -                       | -              | #DIV/0!                               |
| Other   |   |   |   |   | _                    | _                       | _              | #DIV/0!                               |
|   |   |   |   |   |                      |                         |                | -                                     |
| Total Unrestricted Net Position Utilized TOTAL NET APPROPRIATIONS | \$ 2,876,328                            |   | <br>- \$ -                              | \$ 36,000                               | \$ 2,912,328         | \$ 2,834,385            | \$ 77,943      | #DIV/0!<br>2.7%                       |

<sup>\*</sup> Miscellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount shown below, then the line item must be itemized above.

5% of Total Operating Appropriations \$ 143,816.40 \$ - \$ - \$ 1,800.00 \$ 145,616.40

Harrison Town Housing Authority

For the Period: April 01, 2024 to March 31, 2025

Use the space below to provide further detail of any Appropriations listed on "F-4 Appropriations (Proposed)"

| Line Item: | Public Housing Mgt. | Section 8 | Housing Voucher | Other Programs | Total |
|------------|---------------------|-----------|-----------------|----------------|-------|
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
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|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |

Harrison Town Housing Authority

For the Period: April 01, 2024 to March 31, 2025

Use the space below to provide further detail of any Appropriations listed on "F-4 Appropriations (Proposed)"

| Line Item: | Public Housing Mgt. | Section 8 | Housing Voucher | Other Programs | Total |
|------------|---------------------|-----------|-----------------|----------------|-------|
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
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|            |                     |           |                 |                | -     |
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|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |

Harrison Town Housing Authority

For the Period: April 01, 2024 to March 31, 2025

Use the space below to provide further detail of any Appropriations listed on "F-4 Appropriations (Proposed)"

| Line Item: | Public Housing Mgt. | Section 8 | Housing Voucher | Other Programs | Total |
|------------|---------------------|-----------|-----------------|----------------|-------|
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
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|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |

#### **Prior Year Adopted Appropriations Schedule**

#### **Harrison Town Housing Authority**

|   |                | FY            | / 2023 Adopted Budg    | jet            |              |
|---|----------------|---------------|------------------------|----------------|--------------|
|   | Public Housing |               |                        |                | Total All    |
|   | Management     | Section 8     | <b>Housing Voucher</b> | Other Programs | Operations   |
| OPERATING APPROPRIATIONS  |                |               |                        |                |              |
| Administration  |                |               |                        |                |              |
| Salary & Wages  | \$ 461,191     |               |                        | \$ 20,000      | \$ 481,191   |
| Fringe Benefits   | 251,164        |               |                        | 8,000          | 259,164      |
| Legal   | 65,000         |               |                        | 7              | 65,000       |
| Staff Training  | 4,000          |               |                        |                | 4,000        |
| Travel  | 1,000          |               |                        |                | 1,000        |
| Accounting Fees   | 24,000         |               |                        |                | 24,000       |
| Auditing Fees   | 14,709         |               |                        |                | 14,709       |
| Miscellaneous Administration*   | 46,000         |               |                        | 8,000          | 54,000       |
| Total Administration  | 867,064        |               |                        | 36,000         | 903,064      |
|   | 807,004        |               |                        | 30,000         | 903,004      |
| Cost of Providing Services  |                |               |                        |                |              |
| Salary & Wages - Tenant Services  | F22 706        |               |                        |                | -<br>        |
| Salary & Wages - Maintenance & Operation  | 532,786        |               |                        |                | 532,786      |
| Salary & Wages - Protective Services  | 50.400         |               |                        |                | -            |
| Salary & Wages - Utility Labor  | 59,199         |               |                        |                | 59,199       |
| Fringe Benefits   | 318,836        |               |                        |                | 318,836      |
| Tenant Services   | 3,000          |               |                        |                | 3,000        |
| Utilities   | 486,000        |               |                        |                | 486,000      |
| Maintenance & Operation   | 80,000         |               |                        |                | 80,000       |
| Protective Services   | 70,000         |               |                        |                | 70,000       |
| Insurance   | 140,000        |               |                        |                | 140,000      |
| Payment in Lieu of Taxes (PILOT)  | 152,000        |               |                        |                | 152,000      |
| Terminal Leave Payments   |                |               |                        |                | -            |
| Collection Losses   | 7,000          |               |                        |                | 7,000        |
| Other General Expense   | 7,500          |               |                        |                | 7,500        |
| Rents   |                |               |                        |                | -            |
| Extraordinary Maintenance   |                |               |                        |                | -            |
| Replacement of Non-Expendible Equipment   |                |               |                        |                | -            |
| Property Betterment/Additions   |                |               |                        |                | -            |
| Miscellaneous COPS*   | 75,000         |               |                        |                | 75,000       |
| <b>Total Cost of Providing Services</b>   | 1,931,321      | -             | -                      | -              | 1,931,321    |
| Total Principal Payments on Debt Service in Lieu of   |                |               |                        |                |              |
| Depreciation  | XXXXXXXXXXXXX  | XXXXXXXXXXXXX | XXXXXXXXXXXXXX         | XXXXXXXXXXXXX  | -            |
| <b>Total Operating Appropriations</b>   | 2,798,385      | -             | -                      | 36,000         | 2,834,385    |
| NON-OPERATING APPROPRIATIONS  |                |               |                        |                |              |
| Total Interest Payments on Debt   | XXXXXXXXXXXXX  | XXXXXXXXXXXXX | XXXXXXXXXXXXX          | XXXXXXXXXXXXX  | -            |
| Operations & Maintenance Reserve  |                |               |                        |                | -            |
| Renewal & Replacement Reserve   |                |               |                        |                | _            |
| Municipality/County Appropriation   |                |               |                        |                | _            |
| Other Reserves  |                |               |                        |                | _            |
| Total Non-Operating Appropriations  | _              | _             | -                      | -              |              |
| TOTAL APPROPRIATIONS  | 2,798,385      | _             | _                      | 36,000         | 2,834,385    |
| ACCUMULATED DEFICIT   | 2,730,303      |               |                        | 30,000         | 2,034,303    |
| TOTAL APPROPRIATIONS & ACCUMULATED  |                |               |                        |                |              |
| DEFICIT   | 2 700 205      |               |                        | 26,000         | 2 024 205    |
|   | 2,798,385      |               |                        | 36,000         | 2,834,385    |
| UNRESTRICTED NET POSITION UTILIZED  |                |               |                        |                |              |
| Municipality/County Appropriation   | -              | -             | -                      | -              | -            |
| Other Table 1 and |                |               |                        |                |              |
| Total Unrestricted Net Position Utilized  |                | -             | -                      | -              | -            |
| TOTAL NET APPROPRIATIONS  | \$ 2,798,385   | \$ -          | \$ -                   | \$ 36,000      | \$ 2,834,385 |
|   |                | <u> </u>      |                        |                |              |

<sup>\*</sup> Miscellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount shown below, then the line item must be itemized above.

5% of Total Operating Appropriations \$ 139,919.25 \$ - \$ 1,800.00 \$ 141,719.25

Harrison Town Housing Authority

For the Period: April 01, 2024 to March 31, 2025

Use the space below to provide further detail of any Appropriations listed on "F-5 Prior Year Appropriations (Adopted)"

| Line Item: | Public Housing Mgt. | Section 8 | Housing Voucher | Other Programs | Total |
|------------|---------------------|-----------|-----------------|----------------|-------|
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
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|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |

Harrison Town Housing Authority

For the Period: April 01, 2024 to March 31, 2025

Use the space below to provide further detail of any Appropriations listed on "F-5 Prior Year Appropriations (Adopted)"

| Line Item: | Public Housing Mgt. | Section 8 | Housing Voucher | Other Programs | Total |
|------------|---------------------|-----------|-----------------|----------------|-------|
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
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|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                |       |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | _     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |

Harrison Town Housing Authority

For the Period: April 01, 2024 to March 31, 2025

Use the space below to provide further detail of any Appropriations listed on "F-5 Prior Year Appropriations (Adopted)"

| Line Item: | Public Housing Mgt. | Section 8 | Housing Voucher | Other Programs | Total |
|------------|---------------------|-----------|-----------------|----------------|-------|
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                |       |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | _     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |

#### **Debt Service Schedule - Principal**

**Harrison Town Housing Authority** 

If authority has no debt check this box:

Fiscal Year Ending in

|                   | Date of Local<br>Finance Board<br>Approval | 2023 (Adopted<br>Budget) | 2024 (Proposed<br>Budget) | 2025 | 2026 | 2027   | 2028 | 2029 | Thereaf |      | Principal<br>tanding |
|-------------------|--|--------------------------|---------------------------|------|------|--------|------|------|---------|------|----------------------|
|                   |  |                          |                           |      |      |        |      |      |         | \$   | -                    |
|                   |  |                          |                           |      |      |        |      |      |         | \$   | -                    |
|                   |  |                          |                           |      |      |        |      |      |         | \$   | -                    |
|                   |  |                          |                           |      |      |        |      |      |         | \$   | -                    |
|                   |  |                          |                           |      |      |        |      |      |         | \$   | -                    |
|                   |  |                          |                           |      |      |        |      |      |         | \$   | -                    |
|                   |  |                          |                           |      |      |        |      |      |         | \$   | -                    |
|                   |  |                          |                           |      |      |        |      |      |         | \$   | -                    |
|                   |  |                          |                           |      |      |        |      |      |         | \$   | -                    |
|                   |  |                          |                           |      |      |        |      |      |         | \$   |                      |
| TOTAL PRINCIPAL   |  | -                        | -                         |      | -    |        |      | -    | -       | -    | -                    |
| LESS: HUD SUBSIDY |  |                          |                           |      |      |        |      |      |         |      |                      |
| NET PRINCIPAL     |  | \$ -                     | \$ -                      | \$   | - \$ | - \$ - | - \$ | - \$ | - \$    | - \$ | -                    |
|                   |  |                          |                           |      |      |        |      |      |         |      |                      |

| Indicate the Authority's most recent bond rating and the year of the rating by ratings service. |          |                     |                  |  |  |  |  |  |  |  |
|---|----------|---------------------|------------------|--|--|--|--|--|--|--|
| _   | Moody's  | Fitch               | Standard & Poors |  |  |  |  |  |  |  |
| Bond Rating   |          |                     |                  |  |  |  |  |  |  |  |
| Year of Last Rating   |          |                     |                  |  |  |  |  |  |  |  |
|   | If no ra | nting, type "Not Ap | plicable".       |  |  |  |  |  |  |  |

#### **Debt Service Schedule - Interest**

**Harrison Town Housing Authority** 

If authority has no debt check this box:

Fiscal Year Ending in

|                                  | 2023 (Adopted<br>Budget) | 2024 (Proposed<br>Budget) | 2025 | 2026 | 2027 | 2028 | 3 2029 | Thereafter | Total Interest Payments Outstanding |
|----------------------------------|--------------------------|---------------------------|------|------|------|------|--------|------------|-------------------------------------|
|                                  |                          |                           |      |      |      |      |        |            | -                                   |
|                                  |                          |                           |      |      |      |      |        |            | -                                   |
|                                  |                          |                           |      |      |      |      |        |            | -                                   |
|                                  |                          |                           |      |      |      |      |        |            | -                                   |
|                                  |                          |                           |      |      |      |      |        |            | -                                   |
| TOTAL INTEREST LESS: HUD SUBSIDY | -                        | -                         |      | -    | -    | -    | -      |            | -                                   |
| NET INTEREST                     | \$ -                     | \$ -                      | \$   | - \$ | - \$ | - \$ | - \$   | - \$ -     | \$ -                                |

### **Net Position Reconciliation**

#### **Harrison Town Housing Authority**

For the Period: April 01, 2024 to March 31, 2025

FY 2024 Proposed Budget
Housing

| TOTAL NET POSITION BEGINNING OF CURRENT YEAR (1)  Less: Invested in Capital Assets, Net of Related Debt (1)  Less: Restricted for Debt Service Reserve (1)  Less: Other Restricted Net Position (1)  Total Unrestricted Net Position (1)  Less: Designated for Non-Operating Improvements & Repairs  Less: Designated for Rate Stabilization  Less: Other Designated by Resolution  Plus: Accrued Unfunded Pension Liability (1)  Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1)  Plus: Estimated Income (Loss) on Current Year Operations (2)  Plus: Other Adjustments (attach schedule) | \$       | Voucher<br>\$ | Other Programs - \$ - | \$ 850,603<br>5,251,419<br>(4,400,816<br>2,184,962<br>3,757,955 |
|---|----------|---------------|-----------------------|---|
| Less: Invested in Capital Assets, Net of Related Debt (1)  Less: Restricted for Debt Service Reserve (1)  Less: Other Restricted Net Position (1)  Total Unrestricted Net Position (1)  Less: Designated for Non-Operating Improvements & Repairs  Less: Designated for Rate Stabilization  Less: Other Designated by Resolution  Plus: Accrued Unfunded Pension Liability (1)  Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1)  Plus: Estimated Income (Loss) on Current Year Operations (2)  | -        |               | ,                     | 5,251,419<br>(4,400,816<br>2,184,962                            |
| Less: Restricted for Debt Service Reserve (1) Less: Other Restricted Net Position (1) Total Unrestricted Net Position (1) Less: Designated for Non-Operating Improvements & Repairs Less: Designated for Rate Stabilization Less: Other Designated by Resolution Plus: Accrued Unfunded Pension Liability (1) Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1) Plus: Estimated Income (Loss) on Current Year Operations (2)   |          |               |                       | (4,400,816<br>2,184,962   |
| Less: Other Restricted Net Position (1)  Total Unrestricted Net Position (1)  Less: Designated for Non-Operating Improvements & Repairs  Less: Designated for Rate Stabilization  Less: Other Designated by Resolution  Plus: Accrued Unfunded Pension Liability (1)  Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1)  Plus: Estimated Income (Loss) on Current Year Operations (2)  | <u>.</u> |               |                       | 2,184,963   |
| Total Unrestricted Net Position (1) (4,400,816)  Less: Designated for Non-Operating Improvements & Repairs  Less: Designated for Rate Stabilization  Less: Other Designated by Resolution  Plus: Accrued Unfunded Pension Liability (1) 2,184,961  Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1) 3,757,955  Plus: Estimated Income (Loss) on Current Year Operations (2)   |          |               | -                     | 2,184,963   |
| Less: Designated for Non-Operating Improvements & Repairs Less: Designated for Rate Stabilization Less: Other Designated by Resolution Plus: Accrued Unfunded Pension Liability (1) Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1) Plus: Estimated Income (Loss) on Current Year Operations (2)   |          |               |                       | 2,184,963   |
| Less: Designated for Rate Stabilization  Less: Other Designated by Resolution  Plus: Accrued Unfunded Pension Liability (1)  Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1)  Plus: Estimated Income (Loss) on Current Year Operations (2)   |          |               |                       | •   |
| Less: Other Designated by Resolution Plus: Accrued Unfunded Pension Liability (1) Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1) Plus: Estimated Income (Loss) on Current Year Operations (2)   |          |               |                       | •   |
| Plus: Accrued Unfunded Pension Liability (1)  Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1)  Plus: Estimated Income (Loss) on Current Year Operations (2)  |          |               |                       | •   |
| Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1) 3,757,955  Plus: Estimated Income (Loss) on Current Year Operations (2)  |          |               |                       | •   |
| Plus: Estimated Income (Loss) on Current Year Operations (2)  |          |               |                       | 3,757,955   |
| ,   |          |               |                       |   |
| Plus: Other Adjustments (attach schedule)   |          |               |                       |   |
|   |          |               |                       |   |
| UNRESTRICTED NET POSITION AVAILABLE FOR USE IN PROPOSED BUDGET 1,542,100  | -        |               |                       | 1,542,100   |
| Unrestricted Net Position Utilized to Balance Proposed Budget -   | -        |               |                       |   |
| Unrestricted Net Position Utilized in Proposed Capital Budget -   | -        |               |                       |   |
| Appropriation to Municipality/County (3)  | -        |               |                       |   |
| Total Unrestricted Net Position Utilized in Proposed Budget -   | -        |               |                       |   |
| PROJECTED UNRESTRICTED UNDESIGNATED NET POSITION AT END OF YEAR   |          |               |                       |   |
| \$ 1,542,100  | \$ -     | \$            | - \$ -                | \$ 1,542,100  |

\$

(4) If Authority is projecting a deficit for any operation at the end of the budget period, the Authority must attach a statement explaining its plan to reduce the deficit,

Maximum Allowable Appropriation to Municipality/County

<u>including the timeline for elimination of the deficit</u>, if not already detailed in the budget narrative section.

143,816 \$

- \$

1,800 \$

145,616

# 2024

# Harrison Town Housing Authority (Housing Authority Name)

## **2024 HOUSING AUTHORITY CAPITAL BUDGET / PROGRAM**

## **2024 CERTIFICATION OF AUTHORITY CAPITAL BUDGET / PROGRAM**

## **Harrison Town Housing Authority**

(Housing Authority Name)

Fiscal Year: April 01, 2024 to March 31, 2025

|   | Flace an A in the box for the applicable statement below:  |
|---|--|
| X | It is hereby certified that the Housing Authority Capital Budget/Program annexed hereto is a true          |
|   | the Capital Budget/Program approved, pursuant to N.J.A.C. 5:31-2.2, along with the Annual Budget, of       |
|   | governing body of the Harrison Town Housing Authority, on January 00, 1900.                                |
|   |  |
|   | It is hereby certified that the governing body of the Harrison Town Housing Authority have                 |
|   | elected <b>NOT</b> to adopt and Capital Budget/Program for the aforesaid fiscal year, pursuant to N.J.A.C. |
|   | 5:31-2.2, along with the Annual Budget by the governing body of the Harrison Town Housing                  |
|   | for the following reason(s):   |
|   |  |
|   |  |

| Officer's Signature: | rlucas@harrisonhousing.com |  |  |  |  |
|----------------------|----------------------------|--|--|--|--|
| Name:                | Raymond Lucas              |  |  |  |  |
| Title:               | Executive Director         |  |  |  |  |
| Addmona              | Harrison & Schuyler Avenue |  |  |  |  |
| Address:             | Harrison, NJ 07029         |  |  |  |  |
| Phone Number:        | 973-483-1488               |  |  |  |  |
| Fax Number:          | 973-483-4277               |  |  |  |  |
| E-mail Address:      | rlucas@harrisonhousing.com |  |  |  |  |

## 2024 CAPITAL BUDGET/PROGRAM MESSAGE

#### Harrison Town Housing Authority

Fiscal Year: April 01, 2024 to March 31, 2025

Answer all questions below using the space provided.

This section is included in the Capital Budget pursuant to N.J.A.C. 5:31-2. It does not in itself confer any authorization to raise or expend fund. Rather, it is a document used as part of the Housing Authority's planning and management system. Specific authorization to spend funds for the purposes described in this section must be granted elsewhere, by a separate financing agreement, security agreement, by resolution appropriating funds from the Renewal and Replacement Reserve, or other lawful means.

| 1. Has each municipality or county affected by the actions of the authority participated in the development of the capital plan and reviewed or approved the plans or projects included within the Capital Budget/Program (this may include the governing body or certain officials such as planning boards, Construction Code Officials) as to these projects? |
|---|
| 2. Has each capital project/project financing been developed from a specific plan or report and have the full life cycle costs of each been calculated?   |
| 3. Has a long-term (5 years or more) infrastructure needs and other capital items (vehicles, equipment) needs assessment been prepared?  Yes  |
| 4. If amounts are on Page CB-3 in the column "Debt Authorizations", indicate the primary source of funding the debt service for the Debt Authorizations (example - HUD).  |
| Not applicable.   |
| 5. Have the current capital projects been reviewed and approved by HUD?  Yes  |

Provide additional documentation as necessary.

### **Proposed Capital Budget**

#### **Harrison Town Housing Authority**

For the Period: April 01, 2024 to March 31, 2025

|                                   |                        | Funding Sources         |             |               |                       |         |  |  |  |
|-----------------------------------|------------------------|-------------------------|-------------|---------------|-----------------------|---------|--|--|--|
|                                   |                        |                         | Renewal &   |               |                       |         |  |  |  |
|                                   | <b>Estimated Total</b> | <b>Unrestricted Net</b> | Replacement | Debt          |                       | Other   |  |  |  |
|                                   | Cost                   | Position Utilized       | Reserve     | Authorization | <b>Capital Grants</b> | Sources |  |  |  |
| Public Housing Management         |                        |                         |             |               |                       |         |  |  |  |
| Operations/Structural/Mechanical  | \$ 200,000             |                         |             |               | \$ 200,000            |         |  |  |  |
| Management Improvements           | 50,000                 |                         |             |               | 50,000                |         |  |  |  |
| Administrative - capital projects | 70,000                 |                         |             |               | 70,000                |         |  |  |  |
| General Capital Activity          | 700,767                |                         |             |               | 700,767               |         |  |  |  |
| Total                             | 1,020,767              |                         | -           | -             | 1,020,767             | -       |  |  |  |
| Section 8                         | _                      |                         |             |               |                       |         |  |  |  |
|                                   | -                      |                         |             |               |                       |         |  |  |  |
|                                   | -                      |                         |             |               |                       |         |  |  |  |
|                                   | -                      |                         |             |               |                       |         |  |  |  |
|                                   |                        |                         |             |               |                       |         |  |  |  |
| Total                             | -                      | -                       | -           | -             | -                     | -       |  |  |  |
| Housing Voucher                   |                        |                         |             |               |                       |         |  |  |  |
|                                   | ] -                    |                         |             |               |                       |         |  |  |  |
|                                   | -                      |                         |             |               |                       |         |  |  |  |
|                                   | -                      |                         |             |               |                       |         |  |  |  |
|                                   | -                      |                         |             |               |                       |         |  |  |  |
| Total                             | -                      | -                       | -           | -             | -                     | -       |  |  |  |
| Other Programs                    |                        |                         |             |               |                       |         |  |  |  |
|                                   | ] -                    |                         |             |               |                       |         |  |  |  |
|                                   | -                      |                         |             |               |                       |         |  |  |  |
|                                   | -                      |                         |             |               |                       |         |  |  |  |
|                                   | -                      |                         |             |               |                       |         |  |  |  |
| Total                             | -                      | -                       | -           | -             | -                     | -       |  |  |  |
| TOTAL PROPOSED CAPITAL BUDGET     | \$ 1,020,767           | \$ -                    | \$ -        | \$ -          | \$ 1,020,767          | \$ -    |  |  |  |

Enter brief description of up to four projects for each operation above. For operations with more than four budgeted projects, please attach additional schedules. Input total amount of all projects for the operation on single line and enter "See Attached Schedule" instead of project description.

### **5 Year Capital Improvement Plan**

#### **Harrison Town Housing Authority**

For the Period: April 01, 2024 to March 31, 2025

|                                 | Esti | mated Total<br>Cost | rrent Budget<br>Year 2024 | 2025          | 2026          | 2027          | 2028          | 2029          |
|---------------------------------|------|---------------------|---------------------------|---------------|---------------|---------------|---------------|---------------|
| Public Housing Management       |      |                     |                           |               |               |               |               |               |
| Operations/Structural/Mechanic  | \$   | 1,600,000           | \$<br>200,000             | \$<br>200,000 | \$<br>300,000 | \$<br>300,000 | \$<br>300,000 | \$<br>300,000 |
| Management Improvements         |      | 300,000             | 50,000                    | 50,000        | 50,000        | 50,000        | 50,000        | 50,000        |
| Administrative capital projects |      | E40 000             | 70.000                    | 60,000        | 02.000        | 124 000       | 02.000        | 02.000        |

Fiscal Year Beginning in

|     | Operations/ structural/iviechanile | ې | 1,000,000 | ڔ        | 200,000   | ۲  | 200,000   | ٦  | 300,000   | ڔ | 300,000   | ڔ | 300,000   | ب   | 300,000  |
|-----|------------------------------------|---|-----------|----------|-----------|----|-----------|----|-----------|---|-----------|---|-----------|-----|----------|
|     | Management Improvements            |   | 300,000   |          | 50,000    |    | 50,000    |    | 50,000    |   | 50,000    |   | 50,000    |     | 50,000   |
|     | Administrative - capital projects  |   | 540,000   |          | 70,000    |    | 60,000    |    | 92,000    |   | 134,000   |   | 92,000    |     | 92,000   |
|     | General Capital Activity           |   | 3,684,602 |          | 700,767   |    | 710,767   |    | 578,767   |   | 536,767   |   | 578,767   |     | 578,767  |
|     | Total                              |   | 6,124,602 |          | 1,020,767 |    | 1,020,767 |    | 1,020,767 |   | 1,020,767 |   | 1,020,767 | 1   | ,020,767 |
| Sec | tion 8                             |   |           |          |           |    |           |    |           |   |           |   |           |     |          |
|     |                                    |   | _         |          | -         |    |           |    |           |   |           |   |           |     |          |
|     |                                    |   | _         |          | -         |    |           |    |           |   |           |   |           |     |          |
|     |                                    |   | _         |          | -         |    |           |    |           |   |           |   |           |     |          |
|     |                                    |   | _         |          | -         |    |           |    |           |   |           |   |           |     |          |
|     | Total                              |   |           |          |           |    | -         |    | -         |   | -         |   | _         |     | -        |
| Но  | using Voucher                      |   |           |          |           |    |           |    |           |   |           |   |           |     |          |
|     |                                    |   | _         |          | -         |    |           |    |           |   |           |   |           |     |          |
|     |                                    |   | _         |          | _         |    |           |    |           |   |           |   |           |     |          |
|     |                                    |   | _         |          | _         |    |           |    |           |   |           |   |           |     |          |
|     |                                    |   | _         |          | _         |    |           |    |           |   |           |   |           |     |          |
|     | Total                              |   | _         |          | _         |    | _         |    | _         |   | _         |   | _         |     | _        |
| Otl | ner Programs                       |   |           | -        |           |    |           |    |           |   |           |   |           |     |          |
| 01. | ler rrograms                       |   | _         |          | _         |    |           |    |           |   |           |   |           |     |          |
|     |                                    |   | _         |          | _         |    |           |    |           |   |           |   |           |     |          |
|     |                                    |   | _         |          | _         |    |           |    |           |   |           |   |           |     |          |
|     |                                    |   | -         |          | -         |    |           |    |           |   |           |   |           |     |          |
|     | L                                  |   |           |          | -         |    |           |    |           |   |           |   |           |     |          |
| то  | <del>-</del>                       | ċ | 6 124 602 | <u> </u> | 1 020 767 | ۲. | 1 020 767 | ۲. | 1 020 767 | Ċ | 1 020 767 | ċ | 1 020 767 | Ć 1 | 020 767  |
| 10  | TAL                                | Ç | 6,124,602 | \$       | 1,020,767 | γ. | 1,020,767 | γ. | 1,020,767 | Ş | 1,020,767 | Ş | 1,020,767 | ٦٢  | ,020,767 |

Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.

### **5 Year Capital Improvement Plan Funding Sources**

#### **Harrison Town Housing Authority**

For the Period: April 01, 2024 to March 31, 2025

|                                   |                        | Funding Sources           |                       |                     |                      |               |  |  |  |
|-----------------------------------|------------------------|---------------------------|-----------------------|---------------------|----------------------|---------------|--|--|--|
|                                   |                        |                           | Renewal &             |                     |                      |               |  |  |  |
|                                   | <b>Estimated Total</b> | <b>Unrestricted Net</b>   | Replacement           | Debt                |                      |               |  |  |  |
|                                   | Cost                   | Position Utilized         | Reserve               | Authorization       | Capital Grants       | Other Sources |  |  |  |
| Public Housing Management         |                        |                           |                       |                     |                      |               |  |  |  |
| Operations/Structural/Mechani     | \$ 1,600,000           |                           |                       |                     | \$ 1,600,000         |               |  |  |  |
| Management Improvements           | 300,000                |                           |                       |                     | 300,000              |               |  |  |  |
| Administrative - capital projects | 540,000                |                           |                       |                     | 540,000              |               |  |  |  |
| General Capital Activity          | 3,684,602              |                           |                       |                     | 3,684,602            |               |  |  |  |
| Total                             | 6,124,602              | -                         | -                     | -                   | 6,124,602            | -             |  |  |  |
| Section 8                         |                        |                           |                       |                     |                      |               |  |  |  |
|                                   | -                      |                           |                       |                     |                      |               |  |  |  |
|                                   | -                      |                           |                       |                     |                      |               |  |  |  |
|                                   | -                      |                           |                       |                     |                      |               |  |  |  |
|                                   | -                      |                           |                       |                     |                      |               |  |  |  |
| Total                             | -                      | -                         | -                     | -                   | -                    | -             |  |  |  |
| Housing Voucher                   |                        |                           |                       |                     |                      |               |  |  |  |
|                                   | -                      |                           |                       |                     |                      |               |  |  |  |
|                                   | -                      |                           |                       |                     |                      |               |  |  |  |
|                                   | -                      |                           |                       |                     |                      |               |  |  |  |
|                                   | _                      |                           |                       |                     |                      |               |  |  |  |
| Total                             | _                      | -                         | -                     | -                   | -                    | -             |  |  |  |
| Other Programs                    |                        |                           |                       |                     |                      |               |  |  |  |
|                                   | _                      |                           |                       |                     |                      |               |  |  |  |
|                                   | _                      |                           |                       |                     |                      |               |  |  |  |
|                                   | _                      |                           |                       |                     |                      |               |  |  |  |
|                                   | _                      |                           |                       |                     |                      |               |  |  |  |
| Total                             |                        |                           |                       | -                   |                      | _             |  |  |  |
| TOTAL                             | \$ 6,124,602           |                           |                       | \$ -                | \$ 6,124,602         | <u>-</u>      |  |  |  |
| -                                 |                        | <del>-</del>              | <del>-</del>          | · -                 | 7 0,124,002          | <del>-</del>  |  |  |  |
| Total 5 Year Plan per CB-4        | \$ 6,124,602           |                           |                       |                     |                      | _             |  |  |  |
| Balance check                     | - Ij                   | f amount is other than ze | ro, verify that proje | ects listed above m | atch projects listed | on CB-4.      |  |  |  |

Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.

# Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contracting Unit:          | Harrison Town Housing Authority  | Year Ending:                                 | March 31, 2023               |
|----------------------------|--|--|------------------------------|
|                            | complete list of all change orders which caused the originally awarded contra<br>30-11.1 et seq. Please identify each change order by name of the project. | act price to be exceeded by more than 20 per | cent. For regulatory details |
|                            |  |  |                              |
|                            |  |  |                              |
|                            |  |  |                              |
|                            |  |  |                              |
|                            |  |  |                              |
|                            |  |  |                              |
|                            |  |  |                              |
|                            |  |  |                              |
|                            |  |  |                              |
| the newspaper notice requi | rder listed above, submit with introduced budget a copy of the governing bodined by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspap   | er notice.)                                  |                              |
| ii you nave not nad        | a change order exceeding the 20 percent threshold for the year indicated a   |  | certify below.               |
|                            | 1/26/2024  | rlucas@harrisonho                            |                              |
|                            | Date   | Clerk/Secretary to the C                     | Boverning Body               |

**Appendix to Budget Document**